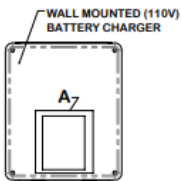


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WALL MOUNTED (110V)
BATTERY CHARGER


A₇

35.69in
[906.46mm]

27.69in
[703.26mm]

CHARGING CORD

110V POWER SUPPLY



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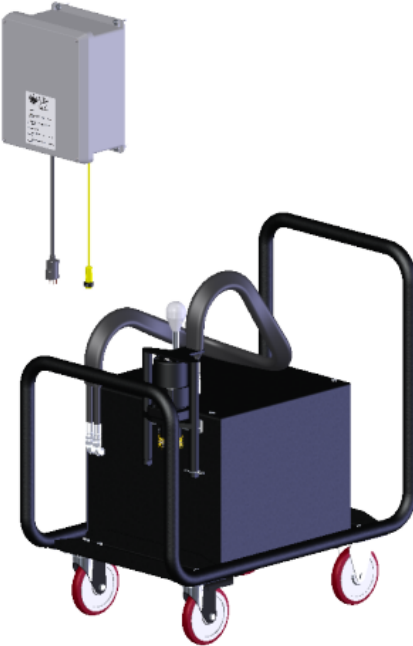
To Charge:

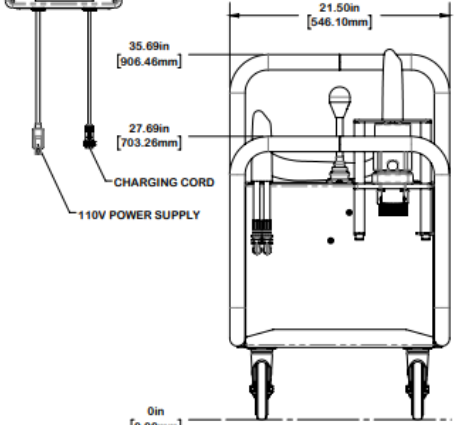
1. Plug yellow charge cord into power winder unit.
2. Plug black power supply cord into outlet (110v).

To Use Power Winder:

1. Unplug black power supply cord from wall outlet.
2. Unplug yellow charge cord from power winder unit.

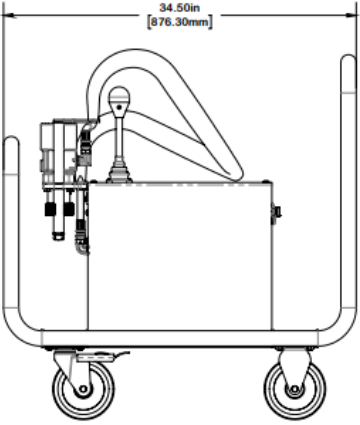
DETAIL A
SCALE 1 : 2



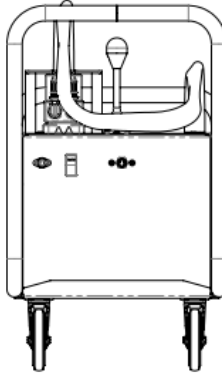



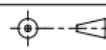
21.50in
[546.10mm]

0in
[0.00mm]



34.50in
[876.30mm]



|  ALTA ENTERPRISES MISSOULA, MT 59808 800.624.1235 www.altapoolcovers.com | PRODUCT DATA | | PROPRIETARY AND CONFIDENTIAL THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALTA ENTERPRISES, INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ALTA ENTERPRISES, INC. IS PROHIBITED. | | NOTES | | | | | | | | | | | | | | | |
|--|---|--|--|--|--------------|--|-----------|--|--|--|--|------|------|-------------|------|----------|---|---|------------|-----------|
| | PRODUCT: PW - COMPLETE SYSTEM 175248 - WITH CHARGER MODEL #: PW - COMPLETE SYSTEM 175248 MATERIAL: 304L STAINLESS STEEL FINISH: POWDER COAT: BLACK MATTE | UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL: ± 1/16 ANGULAR: ± 1° X.X ± .1 X.XX ± .01 X.XXX ± .005 | SCALE: 1:10 THIRD ANGLE PROJECTION  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="5" style="text-align: center;">REVISIONS</th> </tr> <tr> <th style="width: 5%;">ZONE</th> <th style="width: 5%;">REV.</th> <th style="width: 40%;">DESCRIPTION</th> <th style="width: 15%;">DATE</th> <th style="width: 35%;">APPROVED</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">A</td> <td style="text-align: center;">1</td> <td style="text-align: center;">PRODUCTION</td> <td style="text-align: center;">3/12/2019</td> <td style="text-align: center;">J.MAXWELL</td> </tr> </tbody> </table> | | | REVISIONS | | | | | ZONE | REV. | DESCRIPTION | DATE | APPROVED | A | 1 | PRODUCTION | 3/12/2019 |
| REVISIONS | | | | | | | | | | | | | | | | | | | | |
| ZONE | REV. | DESCRIPTION | DATE | APPROVED | | | | | | | | | | | | | | | | |
| A | 1 | PRODUCTION | 3/12/2019 | J.MAXWELL | | | | | | | | | | | | | | | | |